

# 2017-18 TOURNAMENTS & LEAGUES

## Boys & Girls • 3rd thru 8th Grade

#### Official JCC Tournament & League Team Entry Form **Team Registration Information OVERVIEW** Boomer leagues & tournaments are open to all teams that are looking to **Team Name** play competitive basketball from October 2017 thru March 2018. Boys & Coach/Contact Girls in the 3rd thru 8th grade (2017-18 school year) shall be eligible to play in their respective divisions. Address City, State, Zip Two Boomer Basketball approved referees shall be assigned to every game by JCC. Coach Cell Coach Email LOCATION Jay Community Center, Jay County High School & East Jay Middle School (all info required) Boomer Fall League Boys October 15-LEAGUE FORMAT (63 teams - Sundays) Girls Nov 19, 2017 The Boomer Fall League and Spring League will play Sunday afternoon double headers Boomer Spring League Bovs January 28-**TOURNAMENT FORMAT** (77 teams - Sundays) Mar 11, 2018 Girls **Check One or More** One or Two Day (dependent upon the amount of teams registered) **Boomer Tip Off** Boys January 20, 2018 Tournament **AWARDS Boomer-Girls Invite** 1st & 2nd Place Team Girls February 10, 2018 Tournament Receive a Boomer Championship / Runner-up Plague 1st Place Team Players & Coaches Boomer Boys Invite Receive a Boomer Custom Designed Medal Boys March 3, 2018 Tournament Each **League** = \$100 per team (due 2 weeks before date of play) Each **Tournament** = \$200 per team (due 2 weeks before date of play) Teams are required to provide scoreboard and a scorekeeper for Multi-Tourney Team Discount = 2 tournaments for \$175/team or 3 toureach tournament and league game. 2 Coaches and a scorekeeper naments for \$150/team. Must be paid in full prior to the first tournament for each team will receive free admission. All others will be reparticipated in to qualify for the Multi-Tourney Team Discount. quired to pay the standard admission fee.

#### SPACE IS LIMITED - Please reserve a spot for your team via email or by calling at your earliest convenience JCC BASKETBALL **Method of Payment:** ☐ Visa / ☐ Mastercard / ☐ Discover / ☐ American Express ☐ Cash ☐ Check or Money Order (Payable to "Jay Community Center") Attn: Mitch Waters 115 E Water Card # \_\_\_\_\_ CID # \_\_\_\_ Exp. Date: \_\_\_\_\_ Day Phone ( ) \_\_\_\_\_ Billing Address: \_\_\_\_\_ Portland, IN 47371 Phone: 260.726.6477 Fax: 260.726.6409 Signature \_\_\_\_\_ Date \_\_\_\_ Email: mwaters@jaycc.org Office Use Only: Fee Paid (Y/N) \_\_\_\_\_ Amount Paid \_\_\_\_ Date \_\_\_\_ Charge, Check, or Cash \_\_\_\_ Employee \_\_\_\_ Receipt # \_\_\_\_

JCC TOURNAMENTS & LEAGUES ROSTER: Team Name & Grade									
No.	Player Name	Grade	Age	No.	Player Name	Grade	Age		

### Participant, Team Representative, and/or Parents Release of Liability

#### **READ BEFORE SIGNING**

In consideration of being allowed to participate in any way in the JCC leagues, tournaments, and any other related activities ("Programs") provided by or on the property of the Jay Community Center & Jay School Corporation Facilities, the undersigned acknowledges, appreciates, and agrees that:

- The risk of injury from the activities involved in these Programs is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist.
- I knowingly and freely assume all such risks, both known and unknown, even if arising from the negligence of the Jay Community Center, their officers, officials, agents, representatives and/or employees, other participants, sponsoring agencies, sponsors, advertisers, ("Releases"), or others, and assume full responsibility for my participation
- 3. I willingly agree to comply with the stated and customary terms and conditions for participation. If however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and immediately bring such to the attention of the nearest official.
- 4. I, for myself, and on behalf of any of my heirs, assigns, personal representatives and next of kin, hereby release, indemnify, and hold harmless Releases with respect to any and all injury, disability, death, or loss or damage to person or property, whether arising from the negligence of the Releasees or otherwise, to the fullest extent permit ted by law.
- 5. I, for myself, and on behalf of any of my heirs, assigns, personal representatives and next of kin, hereby release, indemnify, and hold harmless all of the above Releasees from any and all liabilities incident to my involvement or participation in these Programs, even if arising from their negligence, to the fullest extent permitted by law.
- 6. I hereby give my consent for the Jay Community Center to use my photograph and likeness to be used in its publications, including its website and social media. I release them from any expectation of confidentiality for the undersigned minor children and myself and attest that I am the parent or legal guardian of the children listed below

I AM AT LEAST EIGHTEEN (18) YEARS OF AGE AND I HAVE READ THIS RELEASE OF LIBILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

IF NOT EIGHTEEN (18) YEARS OF AGE - PARENT/GUARDIAN MUST SIGN FOR EACH PLAYER

## Adult Participant or Parent/Guardian Signature on behalf of Participant Must Sign Below

Parent Sig:	Player #	Parent Sig:	Player #
Parent Sig:	Player #	Parent Sig:	Player #
Parent Sig:	Player #	Parent Sig:	Player #
Parent Sig:	Player #	Parent Sig:	Player #
Parent Sig:	Player #	Parent Sig:	Player #
Parent Sig:	Player#	Parent Sig:	Player #