



2017-18 TOURNAMENTS & LEAGUES

Boys & Girls • 3rd thru 8th Grade

Official JCC Tournament & League Team Entry Form

OVERVIEW

Boomer leagues & tournaments are open to all teams that are looking to play competitive basketball from October 2017 thru March 2018. Boys & Girls in the 3rd thru 8th grade (2017-18 school year) shall be eligible to play in their respective divisions.

Two Boomer Basketball approved referees shall be assigned to every game by JCC.

LOCATION

Jay Community Center, Jay County High School & East Jay Middle School

LEAGUE FORMAT

The Boomer **Fall League** and **Spring League** will play Sunday afternoon double headers

TOURNAMENT FORMAT

One or Two Day (dependent upon the amount of teams registered)

AWARDS

1st & 2nd Place Team

Receive a Boomer Championship / Runner-up Plaque

1st Place Team Players & Coaches

Receive a Boomer Custom Designed Medal

FEES

Each **League** = \$100 per team (due 2 weeks before date of play)

Each **Tournament** = \$200 per team (due 2 weeks before date of play)

Multi-Tourney Team Discount = 2 tournaments for \$175/team or 3 tournaments for \$150/team. Must be paid in full prior to the first tournament participated in to qualify for the Multi-Tourney Team Discount.

Team Registration Information

Team Name _____

Coach/Contact _____

Address _____

City, State, Zip _____

Coach Cell _____

Coach Email _____

(all info required)

Boomer Fall League (63 teams - Sundays)	Boys Girls	October 15- Nov 19, 2017	<input type="checkbox"/>
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Boomer Spring League (77 teams - Sundays)	Boys Girls	January 28- Mar 11, 2018	<input type="checkbox"/>
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Boomer Tip Off Tournament	Boys Girls	January 20, 2018	<input type="checkbox"/>
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Boomer Boys Invite Tournament	Boys	March 3, 2018	<input type="checkbox"/>
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Boomer Boy Spring Break Tournament	Boys Girls	March 17, 2018	<input type="checkbox"/>
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Check One or More

Teams are required to provide a scorekeeper for each tournament and league game. 2 Coaches and a scorekeeper for each team will receive free admission. All others will be required to pay the standard admission fee.

SPACE IS LIMITED - Please reserve a spot for your team via email or by calling at your earliest convenience

Method of Payment: Visa / Mastercard / Discover / American Express
 Cash Check or Money Order (Payable to "Jay Community Center")

Card # _____ CID # _____ Exp. Date: _____
(3 digit code)

Day Phone () _____ Billing Address: _____

Signature _____ Date _____

JCC BASKETBALL

Attn: Mitch Waters
115 E Water
Portland, IN 47371

Phone: 260.726.6477
Fax: 260.726.6409
Email: mwaters@jaycc.org

Office Use Only:

Fee Paid (Y/N) _____ Amount Paid _____ Date _____ Charge, Check, or Cash _____ Employee _____ Receipt # _____

Register Online at www.jaycc.org

JCC TOURNAMENTS & LEAGUES ROSTER: Team Name & Grade _____

No.	Player Name	Grade	Age	No.	Player Name	Grade	Age

Participant, Team Representative, and/or Parents Release of Liability

READ BEFORE SIGNING

In consideration of being allowed to participate in any way in the JCC leagues, tournaments, and any other related activities ("Programs") provided by or on the property of the Jay Community Center & Jay School Corporation Facilities, the undersigned acknowledges, appreciates, and agrees that:

1. The risk of injury from the activities involved in these Programs is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist.
2. I knowingly and freely assume all such risks, both known and unknown, even if arising from the negligence of the Jay Community Center, their officers, officials, agents, representatives and/or employees, other participants, sponsoring agencies, sponsors, advertisers, ("Releases"), or others, and assume full responsibility for my participation.
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and immediately bring such to the attention of the nearest official.
4. I, for myself, and on behalf of any of my heirs, assigns, personal representatives and next of kin, hereby release, indemnify, and hold harmless Releases with respect to any and all injury, disability, death, or loss or damage to person or property, whether arising from the negligence of the Releasees or otherwise, to the fullest extent permitted by law.
5. I, for myself, and on behalf of any of my heirs, assigns, personal representatives and next of kin, hereby release, indemnify, and hold harmless all of the above Releasees from any and all liabilities incident to my involvement or participation in these Programs, even if arising from their negligence, to the fullest extent permitted by law.
6. I hereby give my consent for the Jay Community Center to use my photograph and likeness to be used in its publications, including its website and social media. I release them from any expectation of confidentiality for the undersigned minor children and myself and attest that I am the parent or legal guardian of the children listed below

I AM AT LEAST EIGHTEEN (18) YEARS OF AGE AND I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

IF NOT EIGHTEEN (18) YEARS OF AGE – PARENT/GUARDIAN MUST SIGN FOR EACH PLAYER

Adult Participant or Parent/Guardian Signature on behalf of Participant Must Sign Below

Parent Sig: _____ Player # _____ Parent Sig: _____ Player # _____

Parent Sig: _____ Player # _____ Parent Sig: _____ Player # _____

Parent Sig: _____ Player # _____ Parent Sig: _____ Player # _____

Parent Sig: _____ Player # _____ Parent Sig: _____ Player # _____

Parent Sig: _____ Player # _____ Parent Sig: _____ Player # _____

Parent Sig: _____ Player # _____ Parent Sig: _____ Player # _____

YOUR TEAM CAN'T TAKE THE COURT PRIOR TO HAVING ALL PLAYER'S PARENTS SIGNED RELEASE & PAYMENT FOR THE TOURNAMENTS & LEAGUES