



# Jay Community Center

## 2018-2019 Jay County Boys & Girls Club

Boys & Girls 1<sup>st</sup> through 12<sup>th</sup> Grade



**WHAT:**

Boys & Girls Club is an awesome experience for our area youth! Membership includes: community outings, parties, crafts and cooking, special guest presentations, and more. A homework help lab will be available to members. The lab will be open on Monday thru Thursday from 3:00 to 4:30.

**WHEN:**

Boys & Girls Club meet Monday thru Thursday from 2:30 pm – 5:30 pm **9/4/18 - 5/16/19**

**SPECIAL:**

Saturday, August 25th from 7:00 am to 3:00 pm at the Jay Community Center. Registration fees will be discounted by 50% to the **FIRST 50 PARTICIPANTS**  
*Sponsored by FCC Indiana*

**REGISTRATION:**

**\$20.00** Each Participant will receive a Boys/Girls Club t-shirt.  
Register Online at [www.JayCC.org](http://www.JayCC.org)



**\*If school is not in session, Boys & Girls Club will NOT meet! \***

(Please cut along this line and return the lower portion to the Jay Community Center)

### 2017-2018 Jay County Boys & Girls Club Registration Form

Name: \_\_\_\_\_ M/F \_\_\_\_\_ DOB \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_  
(Date of Birth) (2017-2018)

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

School Attending: \_\_\_\_\_

Shirt Size: YS (6-8) YM (10-12) YL (14-16) AS AM AL AXL

Does your child have any food/medical allergies: Yes / No Please List: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
(Required)

Other Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Do you receive a reduced lunch? YES or NO

**PARTICIPANT RELEASE:** I hereby grant permission for my child to participate in the Jay Community Center Boys/Girls Club. Further, I agree to hold harmless and release the center, directors, officials, and instructors from any and all liability related to this program. JCC reserves the right to use photographs for any promotional material including social media. My child may participate in Day/Field Trips with the Boys and Girls Club program. I understand that he/she will be traveling by bus, van and/or car.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Would you, a family member or a friend be interested in volunteering? YES or NO

If Yes, Name of Prospective Volunteer: \_\_\_\_\_ Phone: \_\_\_\_\_

**Office Use Only:**  
Fee Paid (Y/N): \_\_\_\_\_ Date: \_\_\_\_\_ Check No. or Cash: \_\_\_\_\_ Employee: \_\_\_\_\_ Receipt #: \_\_\_\_\_