

| What:  |                        |   | When: (Please check fall, spring, or both)   |                              |                        |  |  |  |
|--|------------------------|---|--|------------------------------|------------------------|--|--|--|
| Support the J                                    | ay Community Cente     | er's Annual   | Spring Fall Fall Spring Spring Fall Spring |                              |                        |  |  |  |
| Campaign by taking advantage of our Vendor Shows |                        |   | Saturday May 30th 2020   | Saturday September 19th 2020 |                        |  |  |  |
|  |                        |   | 9:00 AM – 3:00 PM  | 9:00 AM – 3:00 PM            |                        |  |  |  |
| Where:   |                        |   | Cost:  |                              |                        |  |  |  |
|  | Show will be held insi | =   | 5'x8'-\$25 10'x10-\$45 20'x10'-\$75  |                              |                        |  |  |  |
| Community C<br>36,000 sqft fa                    | enter's air conditione | ed / heated   | Mail Registration or Pay by Card over the Phone  |                              |                        |  |  |  |
| 30,000 Sqrt la                                   | Cinty.                 |   |  |                              |                        |  |  |  |
|  |                        |   | vill only allow one per show (   | •                            | -                      |  |  |  |
| _  | •                      | •   | ycc.org to see if we have an<br>a permit please contact the J  |                              |                        |  |  |  |
| 1004 mast nave                                   | a ponnia ii you nave   | • •   | , at 260-726-8080.   | ay county                    | rioditii Bopartiiiont, |  |  |  |
| Vendor Informa                                   | tion:                  |   |  |                              |                        |  |  |  |
|  |                        | Email   |  |                              |                        |  |  |  |
|  |                        |   | y  |                              |                        |  |  |  |
| Cell Phone                                       |                        |   |  |                              |                        |  |  |  |
| Best Way To Conta                                | ct you (circle one):   | Call Text   | Email  |                              |                        |  |  |  |
| <b>Booth Size</b>                                | Rate                   | Exhibitor Requ  | <u>iests:</u>  |                              |                        |  |  |  |
| 5'x8'  | \$25                   | Need More Room? Contact JCC for your special requests |  |                              |                        |  |  |  |
| 10'x10'  | \$45                   | ***One chair will                                     | *One chair will be provided at each booth. Vendors are   |                              |                        |  |  |  |
| 20'x10'  | \$75                   | responsible for bringing their own tables***          |  |                              |                        |  |  |  |
| Product Selling                                  | <u>:</u>               |   |  |                              |                        |  |  |  |
| Special Reques                                   | <u>:ts:</u>            |   |  |                              |                        |  |  |  |
|  |                        |   |  |                              |                        |  |  |  |
| Payment Info:                                    |                        |   |  |                              |                        |  |  |  |
| Please mail youi<br>payment in full is           |                        | ard info to reserve                                   | your space. Space will   | not be res                   | served until           |  |  |  |
| Name as it Appea                                 | rs on Card:            |   | Address:   |                              |                        |  |  |  |
| Zip Code   | Credit Card Numl       | ber:  | Expiration:  |                              | 3 Digit Code:          |  |  |  |
|  |                        |   |  |                              |                        |  |  |  |



## **Terms & Conditions:**

- 1. <u>Setup / Break Down</u>: Show will open at 9 am and end at 3pm. Exhibitors may set up the day before from 5:00pm-9:00pm and the day of from 6:30am-8:30am. Vendors are responsible for their selling spaces.
- 2. Staffing: Vendor Booths MUST be manned
- 3. <u>Vendor Responsibility</u>: Vendor will be fully responsible for any loss or damage to their property including fire and/or theft. Vendors are responsible for any damage which may be incurred to the facilities as a result of or in connection with its operation. Each vendor is responsible for the conduct of the representatives operating the booths and activities must not detract from the image or welfare of the Jay Community Center.
- 4. <u>Exhibitor Spaces</u>: Exhibitor spaces will be assigned by JCC staff. If you have special requests, please include your request with your application. Spaces are on a first come, first serve basis. Vendors must ensure that none of their booth extends beyond the space they have booked.
- 5. <u>Acceptance</u>: The Jay Community Center reserves the right to decline any application if it deems such action to be in the best interest of JCC
- 6. <u>Payment</u>: All payments are non-refundable for the requested space and is due with the submission of this agreement.
- 7. <u>Tables and Chairs</u>: Vendors are required to furnish all booth needs except for the one chair provided by JCC.
- 8. <u>Indemnification:</u> Vendors agrees to indemnify and hold harmless the Jay Community Center from and against any loss, expense, claims, damages, causes of action, injuries, suits or damages, suits to person or property, including attorney's fees, arising out of or related to the operation of the Jay Community Centers Vendor Show.
- 9. <u>Hold Harmless</u>: By Participating in the Jay Community Center's Vendor Show, I agree to hold harmless & release the center, directors, officials, & volunteers from any & all liability related to this event JCC reserves the right to use photographs for any promotional material.

| Name (printed)                    |                | Vendor    | Vendor Signature    |       |  |
|-----------------------------------|----------------|-----------|---------------------|-------|--|
|                                   |                |           |                     |       |  |
| Office Use Only:                  | Foo Baid (V/N) | Amount:   | Dato                | Time: |  |
| Office Use Only: Check No. or Cas |                | Employee: | Date:<br>Receipt #: | ime   |  |